#### A WEEKLY COMMENTARY



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  COMMONWEALTH AFFAIRS



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The Price of Freedom is Eternal Vigilance

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# **THOUGHT FOR THE WEEK:** Waking in Fright to the Problem of China by James Reed

A number of academics and journalists are beginning to think critically about China. This contrasts with the cargo cult attitude of the former prime minister who did so much to make Australia a part of Asia with his massive Asian immigration programme – John Howard. Don't ban Chinese political donations he says (*The Australian*, September 12, 2016, p. 4) even though "we are living in this quite unique situation where we're dealing with an authoritarian communist country which has a dominant economic influence in this country."

That, in my opinion, is just incoherent. An authoritarian communist country is something to be feared, by definition! The Liberals have clearly forgotten the meaning of the word "liberalism."

Professor emeritus Paul Dibb ("Local Allegiance to the People's Republic Fuels Investment Concern," *The Australian*, September 6, 2016, p. 12), points out that there is reason for concern: "We have a dangerous case on our hands with a group of people who are not integrating." These are Chinese nationals who have allegiance to Beijing rather than Australia. Many Chinese and Chinese foreign students, he believes, are pro-Chinese government, raising an issue about national security.

Indeed, it does. If there is a war against China, and China calls on these supporters, what happens then? This problem of dual allegiances was once one of the core arguments against creating a multicultural/multiracial society, before the age of reason ended.

#### **Confucius Says:**

As described by Jennifer Oriel (*The Australian*, September 12, 2016, p. 10), China is also advancing its "soft power" through means such as financing Confucius Institutes at universities across the West. While the study of a great philosopher such as Confucius seems good, the Centres are different: "members of the Chinese political class indicate their purpose is not objective research in the time-honoured academic tradition but pro-Chinese Communist Party propaganda."

The American Association of University Professors agreed and said in 2014 that these centres are an "arm of the Chinese state." They are part of China's overseas propaganda machine, but the universities are happy to go along for the ride. They simply love money.

### THE GREAT DONATION DEBATE: TIME TO BAN ALL UNION AND COMPANY DONATIONS! by James Reed

Good work Sam Dastyari, for inadvertently throwing the whole sordid issue of political donations into the public view. And as Cory Bernardi has pointed out in his Weekly Dose of Common Sense, the \$ 1,670 bill was not even a donation to a political party, but a personal bill sent off to a Chinese front company, who paid it, and cannot be justified merely by a declaration. This is a good example of the "underbelly of the NSW right," with the ultra-Machiavellian attitude of "whatever it takes; anything goes for political survival."

But it would be wrong to focus attention solely upon the failings of one Senator, as much of the media comments on this issue have done. It is likely that this is just the tip of a very dark iceberg, and it has raised the wider, more important issue of political donations, especially from foreign entities such as the Chinese.

Interestingly enough, Malcolm Turnbull has called for a ban on union and company donations. He has proposed that political donations be limited to individual Australian voters, which as pointed out in *The Sydney Morning Herald* (September 6, 2016), would see about 90 percent of political donations disappear. This is no doubt a quick move to target union groups who outnumbered Liberals at polling booths in the last election. *(continued on next page)* 

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While this looks good on paper, this announcement was made at the same time that Malcolm Turnbull welcomed billionaire James Packer's \$ 250,000 donation to the Australian Republican Movement: *The Weekend Australian*, September 10-11, 2016, p. 5. So, for the Liberals, I imagine that donations will flow not from corporations, but from the hyper-rich individuals behind them. China will no doubt seek to influence politicians by using individuals to funnel money.

What is needed is a complete end to donations of any form to political parties. Elections have become a massive waste of money. I believe that things should get back to basics. Politicians should finance their own campaign, and if this is to be done on a shoe string, then long live shoe strings!

### CHINA AND IMPERIALIST DOMINATION by James Reed

Behind the political donations debate is the important issue of the rise of China, and how this communist power is choosing to exert its power. Defenders of China typically adopt a "business-as-usual" model, pointing out that US and British foreign investment in Australia is higher than Chinese investment (for the moment), and that there should be no discrimination against China because there is no morally relevant criteria to discriminate between nations in the free-trade love-in.

Bob Carr, former foreign minister (*The Weekend Australian*, September 10-11, 2016, p. 18), pushes this style of argument: "Chinese-Australians are not Maoists and the rulers in Beijing are hardly fanatical jihadists." Why, if all the criticisms now appearing in the media were correct, then Australia should not have entered into free trade agreements with China at all, Carr says. And in reply to this rhetoric, one can heartily agree: yes, it is a profound mistake.

Carr is a believer in the China destiny model, where we need to hook our wagon to China's rising star and sail into the heavens. Only Australians could believe this – the rest of South East Asian is deeply concerned about the rise of China, and especially China's activities in the South China Sea. Carr briefly skates over this issue, seeming to accept China's claims, in his mockery of the On the Packer donation, it is worth recalling that Kerry Packer said in an interview in 1995: "I think at this point in time we have to be seen to be independent. Even if we are independent we have to be seen as independent. I think that Paul Keating is quite right. I think that our future and our whole future lies in Asia and I think it's hard to be part of the British commonwealth and have your whole life in Asia."

The statement is illogical, and falls apart upon scrutiny. Who is it that is the policeman who we have to be seen to be independent? And why? Surely a country can be part of the Commonwealth and Asia: who says that these are mutually exclusive? And, doesn't "having your whole life in Asia," just reek of imperialist domination, the likes of which we are just starting to see? \*\*\*

"fear China" position: "Australia would now be running naval patrols up close to claimed Chinese territory." That, of course would be unjustified, he believes. But what happened though is that China threatened Australia with "ramifications" if it was to follow the US and send warships on freedom of navigation missions in the disputed waters, and Australia, shaking in fear, backed down.

This is not a partnership based on equality, but one based on domination and control, and this is just the beginning.

The issues of Chinese influence in Australia cannot be ignored given China's stated claim that it is seeking to be No 1, that is, to rule the world: "'In Time, This World will be China's: Business Anticipates Profound Power Shift," at http://www.theage.com.au/world/in-time-thisworld-will-be-china's-business-anticipates-profoundpower-shift-20160909-grcgas.html.

Contrary to Carr, this is not business-as-usual and there is a profoundly serious issue at foot here that has been ignored by the establishment, only until recently. Chinese investment is a concern not only in Australia, but also in the United Kingdom: http://www.marketoracle.co.uk/ Article56401.html. What will the world ruled by a communist superpower be like? Most of Asia believes that this will not be the sort of world they want. \*\*\*

### FINALLY, SOME SENSE ON THE SUBMARINE FIASCO by James Reed

A group of concerned businessmen, including Dick Smith, put a full-page advertisement in *The Australian* (September 13, 2016) condemning Turnbull's "Submarine Fiasco."

The bottom line: \$50 billion will be spent for 2,800 jobs. This is an absurd cost, especially since at present there is not one operational French Barracuda submarine in service. The first version, yet to be launched, is in a ship yard and is nuclear not diesel. The government wants to ON TARGET PA retrofit and re-design a nuclear sub to be diesel, which has never been done.

Good luck with that one, because we will need it. The business group notes that by the time the diesel subs are built, all potential enemies will have far superior nuclear subs and "(p)utting a diesel piston submarine against a nuclear one is like putting a piston/propeller fighter up against a modern jet. We will be condemning our sailors to their graves." Is that their plan? \*\*\*

### HENRY MAKOW, GENDER TRANSITIONING AND CHILD ABUSE by Mrs Vera West

The latest in the Safe Schools program saga is that a Year 4 primary school student is "transitioning," that is undergoing a gender transition, all with the help of the Safe Schools coalition. (*The Australian*, September 9, 2016, p. 7) A workshop will be held at the pupil's class, and then the pupil plans to change to their new gender. It reminds me of some sort of frantic religious revivalist movement, or of the metaphorosis of insects. And it makes as much sense, since a child in Year 4, is in no position to be making such decisions.

This ideology, as has been noted in these pages, has been criticised by the American College of Pediatricians, claiming that the "Gender Ideology Harms Children:" https://www.acpeds.org/the-college-speaks/positionstatements/gender-ideology-harms-children. We can add in the present context an important quote that was not noted previously, and which supports my remarks made above: "A person's belief that he or she is something they are not is, at best, a sign of confused thinking. When an otherwise healthy biological boy believes he is a girl, or an otherwise healthy biological girl believes she is a boy, an objective psychological problem exists that lies in the mind not the body, and it should be treated as such. These children suffer from gender dysphoria. Gender dysphoria (GD), formerly listed as Gender Identity Disorder (GID), is a recognized mental disorder in the most recent edition of the Diagnostic and Statistical Manual of the American Psychiatric Association (DSM-V). The psychodynamic and social learning theories of GD/GID have never been disproved."

In particular, puberty-blocking drugs are dangerous and can have numerous side-effects: "children who use

puberty blockers to impersonate the opposite sex will require cross-sex hormones in late adolescence. Crosssex hormones (testosterone and estrogen) are associated with dangerous health risks including but not limited to high blood pressure, blood clots, stroke and cancer."

I therefore wonder if all of this has been disclosed by the Safe Schools program; if not could it be that in the future the governments and schools, along with the individual proponents, may find themselves subject to litigation? Full disclosure of health risks would surely be a legal requirement in such an area. Is it being made?

Henry Makow at his 'Save the Males' site (http://www. henrymakow.com), commented back on October 1, 2011, on the issue of the use of hormone-blocking treatments for "gender confused" children. He observed that some of these children threaten self-harm, but in all other cases of self-harm, treatment of the causes of self-harm are addressed. Thus, a child who wanted to live in France, to use his example, and threatened self-harm, would not automatically be able to live in France, but rather, the causes of the behaviour, and treatment, if possible would be sought. However, that medical model is being abandoned in favour of political correctness.

The aim of all of this is to "completely discredit the Family Unit and to assume full control of the sexual behaviors and reproductive activity. Here we see the inversion-destruction process in action, at full tilt. Children – not parents – call the shots; gender reversal is given special treatment; human reason is turned upon itself and imploded."

See: http://www.henrymakow.com/against\_sex\_change\_ for\_childre.html. \*\*\*

# WOULD THEY LIE TO YOU? by Uncle Len, Who Cannot Tell a Lie

Andrew Bolt, "Sydney Stabbing. Which Religion Does the ABC Mean?" (at http://www.heraldsun. com.au/blogs/andrew-bolt/sydney-stabbingwhich-religion-does-the-abc-mean/news-story/ b804eb1ebf4fc9e48e5918f0ba6f9ae3, my god, why so many numbers and letters in a URL?), takes the ABC to task for reporting on a terrorist attack and attempted murder, but not identifying the man's religious beliefs. They have left us guessing and I admit, it is pretty hard to guess which religion it may be, since they are all religions of peace. So let me help here.

In defence of the ABC, it is really as easy as A-B-C. When the progressive media does not mention the religion of some bad guy, then you automatically know that the religion is the one which we all know is a religion of hate, which is causing acts of terrorism, sexual assault and violence across the world. It is none other than the fanatical Church of the Flying Spaghetti Monster (http://www.venganza.org/), whose members can be identified by their weird head gear, such as metal colanders, and even frying pans and saucepans.

Surely the kind multicultish folk at the ABC would not want to give any publicity to this crazed cult that uses spaghetti dishes to seduce the hearts and minds of Australians in its never ending quest for domination of the kitchens of the world!

All this fits in with what is happening in the exciting culturally diverse land of Britain, where the police are seeking to increase diversity even more, going into diversity over-drive, by permitting the burger uniform, if I have read that right, and I don't read much right.

# THE ALOR NATIONAL WEEKEND

# ADELAIDE 22-23 OCTOBER 2016

MARK THE DATES IN YOUR DIARY Saturday 22<sup>nd</sup> - Seminar Public Schools Club Saturday 22<sup>nd</sup> Evening - 70th NewTimes Dinner Sunday 23<sup>rd</sup> - Action Conference at PSClub

# **SEMINAR**

### AUSTRALIA TODAY: THE RIGHT SOLUTIONS DEMAND THE RIGHT QUESTIONS

### Speaker: Helen Bender,

THE BATTLE FOR FARMERS' PROPERTY RIGHTS Queenslander Helen Bender, daughter of the late George Bender, has taken up the battle originally fought by her father George to prevent drilling and fracking on his farming property. The mining companies subsequently ruined his underground water needed for stock and irrigation. The ten-year battle was too great for her father who took his own life. Helen and her family are continuing the battle for farmers' Property Rights and she will present a paper on the impacts on landowner's against unconventional gas mining, that is George's story.

### Speaker: ?????,

### AUSTRALIA'S COMMON LAW HERITAGE

Individuals living together in society must have a system of justice governing their relations one with the other. Individual rights must be protected, private property rights, the right to life, the right to walk the streets in safety, etc.

How many Australians are aware of their Common Law heritage? Statute law is not the same thing as the Common Law and there is a great need to grasp the essential difference. Our Speaker will speak on English Common Law and its fundamental importance for the preservation of Right Law that pursues Justice properly understood.

### Speaker: Robert Klinck,

THE CULTURAL INHERITANCE OF SOCIAL CREDIT Property Rights, Common Law and Social Credit – what do they have in common? All three concepts share the same foundation. Social Credit assumes that Society is primarily metaphysical, i.e., transcends the natural laws, and must have regard to the organic relationships of its prototype, i.e., the original from which other forms are developed.

The Cultural Inheritance is "the Know-How" of applying natural laws to basic capital which is passed down and increased from generation to generation – and it is from this Cultural Inheritance that the Social Dividend is distributed. Robert Klinck will explain and expand on this.

# AUSTRALIA 2000 - HOW BRIGHT THE VISION? by Jeremy Lee

Written as a sequel to *Australia 2000 - What Will We Tell Our Children?* which provided the evidence that economic rationalism and globalism is leading



us towards a momentous crisis, Jeremy Lee's sequel presents the war being fought for the whole world. None will escape its final outcome. It now behoves those whose lives are at stake to join forces in protecting themselves and their freedom.

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